

School of the Spirit Ajegunle - 12th March, 2015

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Topic: The Sword of the Lord

Tongues and Interpretations

No one will come into rest who has not allowed the sword to touch him. No one can bear the sword even to nations who have not been trained after the spirit of this sword. I bring you the sword of God; it is the authority over nations. It is the authority over powers, principalities and rulers of darkness of this present world. They are spirits that have ruled among nations but it is the time for their casting down - their bringing down: it is the time for their falling. As you learn to bear My sword which is the sword of the Spirit, as you learn the manner of the sword, as you learn to yield your heart to the sword, you will also be raised to carry the sword, and you will be raised to be a judge.

The judge bears not the sword in vain. You will rise and you will judge nations. You will judge nations in the spirit and you will judge nations in the physical. For there are nations in the spirit and there are nations in the natural. You will judge both spirits, and you will also judge among men by the reason of the sword that you have learnt.

I am the sword. Your learning of this sword will make you sword. You have to be sword also. You have to be able to cut asunder. You have to be able to discern, you have to be able to judge, you have to be able to see things that are hidden behind the veil, and you have to see things that are kept behind the veil. There are things that are kept behind the veil; things that are hidden from the sight of men - like the world of angels. The world of angels is hidden from the sight of men. But this sword can pierce; this sword is Me. There is no realm that I am not operational in. There is no realm that I cannot pierce. There is no realm that I cannot see. There is no realm that I cannot judge. There is no realm that I cannot come into. There is no realm that I do not have power over. There is no realm that I do not rule. There is no realm that I do not have authority over because of the word, even My sword.

You will be able to judge angels; you will be able to see and discern their realms. You will be able to see within their realms and their files. You will be able to see that which is behind the veil, which man cannot see because you would have come into My judgment.

My sword will raise you to become a sword like Me. I am a Sword. I am Spirit, and I am Word. I am alive. I am that Sword that is alive; I am that Sword that moves. I am alive and I will make you live. You will also become alive. You will live; you will be alive, you will be quick, and you will be powerful. You can judge; you will see and you will judge. Your eyes will go into the nitty-gritty of matters that are kept secret and you will be able to see. You will see!

This is the portion of the priest of the New Testament. This is the kind of priests that the New Testament will raise: Priests like sword - swords that are priests - priests that are sword; priests that are spirit word.

Who is he that can lean upon the sword and will not be hurt? Who is he that can lean upon the sword and it will not pierce him? I am able to pierce and I am also able to heal. As you fall upon the sword, it will pierce you; yet, it will heal you. I am the sword that can both pierce and heal. I can heal you; I am able to heal you. Your being healed is your being restored, and your being healed is your being raised. Oh, fall upon that sword! Oh, do not retreat from that sword. Do not draw back from that sword. Fall upon that sword. Lean upon the sword, and you will be raised.

I am the Priest that officiate this testament which is your testament, which is the testament that is able to raise you to become a priest. The portion of a priest is that he must have fulfilled the requirement of the testament which he officiates. You must fulfil the requirement of the testament which you will officiate. I will also raise you to the place where you will officiate. Yes, you will officiate!

You will also be able to give these things that pertain to life, but you must also have fulfilled the pleasing of this testament. You must have known that which is pleasing. For that which is pleasing in this testament is being made known to you. You must also fulfil that which is pleasing even that which is written in that testament. It is a testament of life and it is a testament of peace. Anyone who officiate it must be a priest who has come into all the peace of God because he has come into all the pleasing of God. He has learnt and he has known all that pleases God.

Yes, such a priest will arise to officiate. Yes, such a priest will arise to bear this sword upon his thigh. Yes, such a priest will arise as a man of valour. Yes, this sword will also lie with you and be upon your thigh. Yes, such a priest will arise and see great wonders, great signs and great things which pertain to this testament.

This word is My word and this word is the word of oath. This word is My word. It is the word that I handle, it is the word that I have, and it is the word of oath which consecrated Jesus forever as High Priest who is able to abide. He is able to abide because of the kind of word that consecrated Him. You will abide if this word consecrates you - for anyone who has come into the world of this word is consecrated - set apart, and has become a minister and a handler of this word. You will become a minister and handler of this same word that has consecrated you. You will become a minister and handler of My OATH.

I am your prosperity. This is how a soul should prosper; this is how a soul should look like. For any soul who looks like this has prospered (that soul is prosperous). I am prosperous; I am your prosperity. I have become your prosperity, and the soul that is like Me has prospered. A soul that has taken on this word has prospered.

Selah...